

GRIMOIRES, WITCHCRAFT & CEREMONIAL MAGIC

The Sixth and Seventh Books of Moses

A German-American folk grimoire attributing magical seals, conjurations, and citations of spirits to Moses and Aaron, widely circulated in 19th-century Pennsylvania Dutch and hoodoo traditions. Presents the 1849 German original in its 1880 English translation.

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Chapter Ii. The Spirit Appears In a Pillar Of Cloud By Day

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Introduction & Preface

¹ Johann Scheibel

² ISTA FLASH DRIVE 9.0 The World's Wisdom ,

³ in the Palm = A of Your Hand || ψ

⁴ Click Here to Buy it Now

⁵ Sacred Texts Grimoires

⁶ The Sixth and Seventh Books of Moses

⁷ by Johann Scheibel [1736-1809]

⁸ published in Stuttgart, Germany [1849]

⁹ These two very mysterious grimoires (originating from the same book) are often cited as being used by Vodun/Obeah practitioners. Although they claim to be Kabbalistic in nature, there is very little if any actual Kabbalah to be found in them. Rather this appears to be a traditional ritual magick system with incantations to summon and dismiss spirits to achieve worldly ends. Published in 1849, and translated into English in 1880, the 6th and 7th Books of Moses claim to include material from 1338, 1383 and 1501, including portions reputedly translated from the "Cuthan-Samaritan" language, which has been extinct since the 12th Century A.D., and about which very little is known. The most interesting aspects of this book are the unique illustrations of

¹⁰ magickal seals, with letters in Hebrew and an unknown script; and the lists of names of demonic entities. Note: the images in this grimoire were originally printed in the 19th Century using very primitive printing technology. To prepare them for publication on the Internet, they were scanned from the best source available and then image-processed to bring out details. Unfortunately some of these plates have illegible portions.

¹¹ Note: the first five books of Moses are the traditionally the first five books of the Bible.

¹² The Sixth Book of Moses

¹³ by Johann Scheibel [1736-1809]

¹⁴ published in Stuttgart, Germany [1849]

¹⁵ See Also

¹⁶ THE Sixth Book of Moses.

¹⁷ MOSES' MAGICAL SPIRIT-ART. Translated from the Ancient Hebrew

¹⁸ The Seven Seals of the Spirits

¹⁹ MAGIA ALBA ET NIGRA UNIVERSALIS SEU NECROMANTIA

²⁰ That is, that which embraces the whole of the White and Black Art, (Black Magic,) or the Necromancy of all Ministering Angels and Spirits; how to cite and desire the nine Choruses of the good angels and spirits, Saturn, Jupiter, Mars, Sun, Venus, Mercury, and Moon.

²¹ The most serviceable angels are SALATHEEL, MICHAEL, RAPHAEL, URIEL, together with the Necromancy of the black magic of the best Ministering Spirits in the Chymia et Alchymia of Moses and Aaron.

²² That which was hidden from David, the father of Solomon, by the High Priest SADOCK, as the highest mystery, but which was finally found in the year 330 A.D., among others, by the first Christian Emperor Constantine the Great, and sent to Pope Sylvester at Rome, after its translation under Julius II, Pontifice Maximus. Typis Manabilis sub poena excommunicationis de numquam public imprimendis sent to the Emperor Charles V., and highly recommended in the year 1520 A.D., approved by Julii II, duos libros quos Mosis condidit arter artistis summus sedalitate SADOCK. Libri hi colorum sacra sunt vota sequenter spiritus omnipotens qui uigil illa facit at est sumis pia necessaria. Fides.

²³ Instruction.

²⁴ These two Books were revealed by God, the Almighty, to his

²⁵ faithful servant Moses, on Mount Sinai, intervale lucis, and in this manner they also came into the hands of Aaron, Caleb, Joshua, and finally to David and his son Solomon and their high priest Sadock. Therefore, they are Biblis arcanum arcanorum, which means, Mystery of all Mysteries.

²⁶ The Conversation of God.

²⁷ Adonai, Sother, Emanuel, Ehic, Tetragramaton, Ayscher, Jehova, Zeboath, the Lord of Hosts, of Heaven and Earth; that which appertains to the Sixth and Seventh Books of Moses, as follows:

²⁸ Adonai, E El, Zeboath, Jebaouha, Jehovah, E El, Chad, Tetragramaton Chaddai, Channaniah, al Elyon, Chaye, Ayscher, Adoyah Zawah, Tetragramaton, Awiel, Adoyah, Chay, Yechal, Kanus, Emmet. Thus spake the Lord of Hosts to me Moses.

²⁹ Eheye, Ayscher, Jehel, Yazliah, Ellion. Sum qui sum ab aeterno in aeternum, thou my servant Moses, open thou thine ears, hear the voice of thy God. Through me Jehovah, Aglai, the God of heven and earth, thy race shall be multiplied and shall shine as the stars of heaven. In addition to this I will also give thee might, power and wisdom, to rule over the spirits of heaven and hell.

³⁰ Over the ministering angels and spirits of the fourth element as well as of the seven planets. Hear also the voice of thy God wherewith I give thee the seven seals and twelve tables. Schem, Schel, Hamforach, that the angels and spirits may always yield obedient service to thee, when thou callest upon them and citest them by these seven seals and twelve tables of my omniopotence; and hereunto thou shalt also have herewith a knowledge of the highest mysteries.

³¹ Therefore, thou, my faithful friend, dear Moses, take thou the power and high might of thy God.

³² Aclon, Ysheye, Channanyah, Yeschayah, E El, Elijon, Rachmiel, Ariel, Eheye, Ayscher, Eheye, Elyon. Through my Seals and Tables.

³³ THE MYSTERY OF THE FIRST SEAL

³⁴ Seal of the Choir of the Ministering Archangels CONJURATION

³⁵ I, N.N., a servant of God, desire, call upon the OCH, and conjure thee through water, fire, air, and earth, and everything that lives and moves therein, and by the most holy names of God, Agios, Tehirios, Perailtus, Alpha et Omega, Beginning and End, God and Man-Sabaoth, Adanai, Agla,

Tetragramaton, Emanuel, Abua, Ceus, Elia, Torna, Deus Salvator, Aramma, Messias, Clerob, Michael, Abreil, Achleof, Gachenas et Peraim, Eei Patris et Peraim

³⁶ Eei filii, et Peraim Dei spiritus Teti, and the words by which Solomon and Manasses, Cripinus and Agrippa conjured the spirits, and by whatever else thou mayest be conquered, that you will yield obedience to me, N.N. the same as Isaac did to Abraham, and appear before me, N.N. this instant, in the beautiful, mild, human form of a youth, and bring what I desire. (This the conjuror must name).

³⁷ The most useful ministering arch angels of this seal are the following with their Hebrew verbis revelatis Citatori divinitus coactivis: Uriel, Arael, Zacharael, Gabriel, Raphael, Theoska, Zywolech, Hemohon, Yhael, Tuwahel, Donahan, Sywaro, Samohayl, Zowanus, Ruweno Ymoeloh, Hahowel, Tywael. The particularly great secret and special use of this seal is that if this seal is buried in the earth, where treasures exist, they will come to the surface of themselves, without any presence during a full moon.

³⁸ THE MYSTERY OF THE SECOND SEAL

³⁹ The Name is True Seal of the Choir of Hosts or Dominations of the Ministering Angels.

⁴⁰ CONJURATION

⁴¹ I, N.N., a servant of God, desire, call upon and conjure thee, Spirit Phuel, by the Holy Messengers and all the Disciples of the Lord, by the four Holy Evangelists and the three Holy Men of God and by the most terrible and most holy words Abriel, Fibriel, Zada, Zaday, Zarabo, Laragola, Lavaterium, Laroyol, Zay, Zagin, Labir, Lya, Adeo, Deus, Alon, Abay, Alos, Pieus, Ehos, Mihi, Uini, Mora, Zorad, and by those holy words, that thou come and appear before me, N.N., in a beautiful human form, and bring me what I desire. (This the conjuror must name.)

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⁴⁶ This Seal from the Choir of the Dominationen, or Hosts, the following are the most useful: Aha, Rosh, Habu, Aromicha, Lemar, Patteny, Hamya, Azoth, Hayozer, Karohel, Wezynna, Patecha, Tehom. The special secret of this seal is that if aman

⁴⁷ carries this Seal with him, it will bring him great fortune and blessing; it is therefore called the truest and highest Seal of Fortune.

⁴⁸ THE MYSTERY OF THE THIRD SEAL.

⁴⁹ Seal of the Ministering Throne Angels. CONJURATION

⁵⁰ I, N.N., a servant of God, desire, call upon thee, and conjure thee Tehor, by all the Holy Angels and Arch Angels, by the holy Michael, the holy Gabriel, Raphael, Uriel, Thronus, Dominationes principalis, virtutes, Cherubim et Seraphim, and with unceasing voice I cry, Holy, Holy, Holy, is the Lord God of Sabaoth, and by the most terrible words: Soah, Sother, Emmanuel, Hdon, Amathon, Mathay, Adonai, Eei, Eli, Eloy, Zoag, Dios, Anath, Tafa, Uabo, Tetragramaton, Aglay, Josua, Jonas, Caplie, Caphas. Appear before me, N.N., in a mild and human form, and do what I desire. (This the conjuror must name.)

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56 | צ' yore the qcyot-rriorscorg jj. צצכסלנסצ אלד:סרד חבסציער ל

57 The ministering Throne Angels of this Seal are the following: Theom, Haseha, Amarzyom, Schawayt, Chuscha, Zawar, Yahel. La hehor, Adoyahel, Schimuel Achusaton, Schaddyl, Chamyl, Parymel, Chayo. The special secret of this Throne is that by

58 carrying this Seal with you will cause you to be very agreeable and much beloved, and will also defeat all your enemies.

59 THE MYSTERY OF THE FOURTH SEAL

60 Seal of the Ministering Cherubim and Seraphim with their Characteristics

61 CONJURATION.

62 I, N.N., a servant of God, call upon thee, desire and conjure thee, O Spirit Anoch, by the wisdom of Solomon, by the obedience of Isaac, by the blessing of Abraham, by the piety of Jacob and Noe, who did not sin before God, by the serpents of Moses, and by the twelve tribes, and by the most terrible words: Dallia, Dollia, Dollion, Corfuselas, Jazy, Agzy, Ahub, Tilli, Stago, Adoth, Suna, Eoluth, Alos, Jaoth, Dilu, and by all the words through which thou canst be compelled to appear before me in a beautiful, human form, and give what I desire. (This the conjuror must name.)

63 ae ENO. ספלפתפתטשרמלם ne an aon yon Cy) a5 כנסו כוזולסנטאוס -. ae reorient

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67 The most obliging ministering Cherubim and Seraphim of this Seal, are the following with their Hebrew calling: Anoch, Sewachar, Chaylon, Esor, Yaron, Oseny, Yagelor, Ehym, Maakyel, Echad, Yalyon, Yagar, Ragat, Ymmat, Chabalym, Schadym.

68 The special secret of this Seal is that to carry this Seal upon the body will save a person from all misery, and give the greatest fortune and long life.

69 THE MYSTERY OF THE FIFTH SEAL

70 Seal of the Angels of Power

71 CONJURATION

72 I, N.N., a servant of God, call upon thee, desire and conjure thee, Spirit Scheol, through the most holy appearance in the flesh of Jesus Christ, by his most holy birth and circumcision, by his sweating of blood in the Garden, by the lashes he bore, by his bitter sufferings and death, by his Resurrection, Ascension and the sending of the Holy Spirit as a comforter, and by the most dreadful words: Dai, Deorum, Ellas, genio Sophiel, Zophiel,

73 Canoei, Elmiach, Richol, Hoamiach, Jerazol, Vohal, Daniel, Hasios, Tomaisch, Sannul, Damamlach, Sanul, Damabiath, and by those words through which thou canst be conquered, that

thou appear before me in a beautiful, human form, and fulfil what I desire. (This must be named by the conjuror.)

⁷⁴ The most serviceable Angels of Power are the following: Schoel, Hael, Sephiroth, Thamy, Schamayl, Yeehah, Holy, Yomelo,

⁷⁵ Hadlam, Mazbaz, Elohaym.

⁷⁶ The special secret of this Seal is that if this Seal be laid upon the Sick in full, true faith, it will restore him, if he has not lived the full number of his days. Therefore, it is called the Seal of Power.

⁷⁷ THE MYSTERY OF THE SIXTH SEAL.

⁷⁸ The Seal of the Power Angels are Potestatum over the Angels and Spirits of all the Elements.

⁷⁹ CONJURATION.

⁸⁰ I, N.N., a servant of God, desire, call upon and conjure thee, Spirit Alymon, by the most dreadful words, Sather, Enomo, Geno, Poro, Jehovah, Elohim, Volnah, Denach, Alonlam, Ophiel, Zophiel, Sophiel, Habriel, Eloha, Alesimus, Dileth, Melohim, and by all the holiest words through which thou canst be conquered, that thou appear before me in a mild, beautiful human form, and fulfil

⁸¹ what I command thee, so surely as God will come to judge the living and the dead. Fiat, Fiat, Fiat.

⁸² = ובחשת - 5 ה:ט; were mr.; ותזאםהאכרוכ, | her BHOONG. > mei. הזפרקחס:חר:

⁸³ ede oR oe

⁸⁴ el hele Re בוט Crooyoand.

⁸⁵ The most obedient Angels of Power, seu Potestates, are the following four elements: Schunmyel, Alymon, Mupiel, Symnay, Semanglaf, Taftyah, Melech, Seolam, Waed, Sezah, Safyn, Kytip, Taftyarohel, Aeburatiel, Anyam, Bymnam. This is the mystery or Seal of the Might-Angels. The peculiar Arcanum of this Seal of

⁸⁶ the Mighty is that if a man wears this seal in bed, he will learn what he desires to know through dreams and visions.

⁸⁷ THE MYSTERY OF THE SEVENTH SEAL.

⁸⁸ Seal of the Angels of the Seven Planets and Spirits. CONJURATION.

⁸⁹ I, N.N., a servant of God, call upon, desire, and conjure thee, Ahael, Banech, by the most holy words Agios, (Tetr.,) Eschiro, Adonai, Alpha et Omega, Raphael, Michael, Uriel, Schmaradiel, Zaday, and by all the known names of Almighty God, by whatever thou, Ahael, canst be compelled, that thou appear before me, in a human form, and fulfil what I desire. Fiat, Fiat, Fiat. (This must be named by the conjuror.)

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⁹³ - 'ססא חםח. הסאסתמפאם.תתאחססתסנחא, r. טקא הנרותאככר. חרסרבפםפLJoonnohvsrpoeh -

⁹⁴ The most obedient Angels and Spirits of this Seal of the Seven Planets are the following: Ahaeb, Baneh, Yeschnath, Hoschiah, Betodah, Leykof, Yamdus, Zerenar, Sahon. This Seal, when laid upon the treasure earth, or when placed within the works of a mine, will reveal all the precious contents of the mine.

⁹⁵ The Seventh Book of Moses
⁹⁶ by Johann Scheibel [1736-1809]
⁹⁷ published in Stuttgart, Germany [1849]
⁹⁸ See Also
⁹⁹ THE SEVENTH BOOK OF MOSES
¹⁰⁰ {Title Page I} BIBLIA, ARCANA MAGICA ALEXANDER, ACCORDING TO THE Tradition
of the Sixth and Seventh Books of Moses, BESIDES
¹⁰¹ MAGICAL LAWS.
¹⁰² Ex Verbis Revelatis (II) Intellectui Sigillatis Verbis.
¹⁰³ NUNC APOSTOLICA 2S CONSECRATIONE
¹⁰⁴ DR NOVO CONFIRMATO. Script. de Ellbio.
¹⁰⁵ ANNO MCCCCLXXIII.
¹⁰⁶ {Title Page II.} EXTRACT FROM THE MAGICAL KABALA, OF THE SIXTH AND
SEVENTH
¹⁰⁷ BOOKS OF MOSES,
¹⁰⁸ By S.T.N.
¹⁰⁹ Translated for the first time from the Cuthan-Samaritan Language into English.
¹¹⁰ ANNO MDCCXXVI.
¹¹¹ {Title Page III.} BIBLIA Arcana Magica Alexandri (Magi), ACCORDING TO (REVEALED)
TRADITION OF THE SIXTH AND SEVENTH BOOKS OF MOSES. TOGETHER WITH THE
MAGICAL LAWS.
¹¹² Ex Verbis H. (human) Intellectui Sigillatis Verbis.
¹¹³ Nunc Apostolis 2S (Anctoritate) Consecrata de Novo Confirmato 2S 2S 2S (Licentia.)
¹¹⁴ Script de Eppbio.
¹¹⁵ ANNO MCCCXXXVII
¹¹⁶ Biblia Arcana Magica Alexander,
¹¹⁷ ACCORDING TO THE TRADITION OF THE SIXTH AND SEVENTH BOOKS OF MOSES.
¹¹⁸ TOGETHER WITH THE MAGICAL LAWS.
¹¹⁹ Ex Verbis (H) Intellectui Sigillatis Verbis Nunc Apostolica 2S
¹²⁰ Consecrat de Nove Confirmati 2S 2S SCRIPT DE ELSTRO.
¹²¹ MCCCCLXXXIII
¹²² The Twelve Tables of the Spirits
¹²³ THE FIRST TABLE OF THE SPIRITS OF THE AIR Conjunction
¹²⁴ Jehovah Father, Deus Adonay Elohe, I cite Thee through Jehovah. Deus Schadday, Eead, I
conjure Thee through Adonay.
¹²⁵ SCHYWYM.AYMEH CHANYE °

126 j SCBADBEY > PHEYED.AHA.YBHO.SCHEYTo carry upon the person the First Table of the Spirits of the Air, who areas quick as thought to help, will relieve the wearer from all necessity.

127 THE SECOND TABLE OF THE SPIRITS OF FIRE

128 Conjunction

129 Aha, I conjure Thee (Tetragrammaton) Aha by Eheye, * by Ihros, Eheye, by Agla Aysch, Jehovah, conjure I Thee, that thou appear

130 unto me.

131 SUBYAMOR: DEHSCAYFA'

132 ncordirn cainon'π

133 =| AE ond me ANGOKY ARS =||EOFYE) "= ATSH Yes EALYE > as Air dy rpro nary |Z "|
Nanicsnime: ancain'vumo|s

134 YEHOEL SARUFEL EPYHON

135 THE THIRD TABLE OF THE SPIRITS OF WATER Conjunction

136 I call upon and command thee Chananya by God Tetragrammaton Eloh. I conjure Thee Yeschajiah by Alpha and Omega, and Thou art compelled through Adonai.

137 BAGRO] A.FLOURY; UMYCNOL. Soa: ,

138 The Third Table brings great fortune by water, and its spirits will

139 amply supply the treasures of the deep.

140 THE FOURTH TABLE OF THE SPIRITS OF THE EARTH Conjunction

141 I, N.N., command Thee, Awijel, by Otheos as also by Elmez through Agios. I, N.N., a servant of God, conjure Thee, Ahenatos Eljon, as also Adon was cited and called Zebaoth.

142 BARLCHE TT. TOMAR AKT A LN:

143 Rs Ww

144 HY TUAL "CHUA -POHTAY. YOA

145 This Fourth Table will give the treasures of the earth, if it be laid in the earth. Its spirits will give the treasures of the earth at all times.

146 THE FIFTH TABLE OF SATURN Conjunction

147 I, N.N., order, command and conjure Thee Sazlij, by Agios, Sedul, by Sother, Veduij, by Sabaot, Sove, Amonzion * Adoij, by Helohim, Jaho, by the Veritas Jehovah * Kawa, Alha, natos that ye must appear before me in human form, so truly as Daniel overcame and conquered Baal. Fiat, Fiat, Fiat.

148 The Spirits of the Fifth Table of Saturn will serve in everything according to wish. Their Table will bring good luck in play(games of chance).

149 THE SIXTH TABLE OF JUPITER

150 Conjunction

151 I conjure Thee, Spirit Ofel, by Aloha and Omega, Lezo and Yschirios * Ohin Ission * Niva, by Tetragrammaton, Zeno, by Peraclitus * Ohel, by Orlenius, Lima, by Agla *, that ye will obey and appear before me and fulfil my desire, thus in and through the name Elion, which Moses named. Fiat, fiat, fiat.

¹⁵² The Sixth Table of Jupiter assists in overcoming lawsuits, disputes, and in winning at play or games of chance. Their spirits are at all times ready to render assistance.

¹⁵³ THE SEVENTH TABLE OF MARS Conjunction

¹⁵⁴ I, N.N., cite Thee, Spirit Emol, by Deus Sachnaton * Luil, by Acumea * Luiji, by Ambriel *, Tijlaij, by Enos *, by Jeha, by Zora * Ageh, by Awoth, * that you appear before me in a beautiful, human form, and accomplish my desire, thus truly in and through the anepobeijaron, which Aaron heard and which was prepared for him. Fiat, fiat, fiat.

¹⁵⁵ TNS" oN (iro A. Cae ro. ia; Lurene AN | was S B\npas/ aov NC 02 ! EWA 353), ni us TLAT| YERA) Came adeno Ee es

¹⁵⁶ גגגג EEE

¹⁵⁷ The Seventh Seal of Mars brings good fortune. In case of quarrels the Spirits of Mars will help you.

¹⁵⁸ THE EIGHTH TABLE OF THE SUN

¹⁵⁹ Conjunction

¹⁶⁰ I, N.N., conjure Thee, Wrjch by Dalia 2 Jka, by Doluth *, Auet, by

¹⁶¹ Dilu * Veal, by Anub 2 Meho, by Igfa * Ymij, by Eloij * that Ye appear before my so true Zebaoth, who was named by Moses, and all the rivers in Egypt were turned into blood.

¹⁶² .Nernnnh crnnDncr

¹⁶³ jana aa ial Va תוב ale wisn 8 rs fe

¹⁶⁴ Be aches

¹⁶⁵ The Eighth Table of the Spirits of the Sun will help attain honor and wealth, and they also give gold and treasure.

¹⁶⁶ THE NINTH TABLE OF VENUS Conjunction

¹⁶⁷ Reta, Kijmah, Yamb, Yheloruvesopijhael, I call upon Thee, Spirit Awel, through God Tetragrammaton, Uhal, by Pomamiach that you will obey my commands and fulfil my desires. Thus truly in and through the name of Esercheije, which Moses named, and upon which followed hail, the like of which was not known since the beginning of the world. Fiat, fiat, fiat.

¹⁶⁸ The Ninth Table of the Spirits of Venus makes one beloved in all respects and makes secrets known through dreams. Its spirits also assist liberally in all kinds of business.

¹⁶⁹ THE TENTH TABLE OF MERCURY Conjunction

¹⁷⁰ Petasa, Ahor, Havaashar, N. N., cites Thee Spirit Yloij * through God, God Adonaij 2S Ymah, through God Tetragrammaton Rawa, through God Emanuel * Ahaij, through Athanatos 2S that Thou appear before me as truly in and through the name of Adonai, which Moses mentioned, and there appeared grasshoppers. fiat, fiat, fiat.

¹⁷¹ The Tenth Table of the Spirits of Mercury gives wealth in Chemistry. These spirits contribute treasures of the mines.

¹⁷² THE ELEVENTH TABLE OF THE SPIRITS Conjunction

¹⁷³ I, N.N., cite Thee, Spirit Yhaij, by El, Yvaij, by Elohim, Ileh, by Elho * Kijlij, by Zebaoth, Taijn Iseij, by Tetragrammaton, Jeha, by Zadaij * Ahel, by Agla that you will obey my orders, as truly in

¹⁹⁷ The Citation-Formulas contained in this book must only be pronounced in the Hebrew language, and in no other. In any other language they have no power whatever, and the Master can never be sure of their effects. For all these words and forms were thus pronounced by the Great Spirit, and have power only in the Hebrew language.

¹⁹⁸ BREASTPLATE OF MOSES

¹⁹⁹ The Hebrew inscriptions within the seal are pronounced as follows:

²⁰⁰ JEHOVA, ASER EHEJE CETHER ELEION EHEJE

²⁰¹ Their meaning is as follows:

²⁰² The Most High, whom no eye hath seen, nor tongue spoke; the

²⁰³ Spirit which did great acts and performed great wonders. The Words of the Breastplate and the Helmet pronounced mean Holiness.

²⁰⁴ HELMET OF MOSES AND AARON

²⁰⁵ The Hebrew inscriptions are to be pronounced as follows:

²⁰⁶ HIEBEL MARE ACTITAS BARNE DONENE ARIAERCH

²⁰⁷ These are the names which the old Egyptians used instead of the unutterable name of Asser Criel, and are called the "Fire of God," and "Strong Rock of Faith." Whoever wears them on his person will not die a sudden death.

²⁰⁸ BREASTPLATE OF AARON

²⁰⁹ The inscriptions on the seal are to be pronounced as follows:

²¹⁰ SADAJAI AMARA ELON HEJIANA VANANEL PHENATON EBCOEL MERAI

²¹¹ That is, a Prince of Miens, the other leads to Jehova. Through this, God spoke to Moses.

²¹² MAGICAL LAW OF MOSES

²¹³ Ee ieee

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²¹⁵ םאחא=

²¹⁶ A Ta «ie

²¹⁷ paid

²¹⁸ The inscriptions on the seal are to be read as follows:

²¹⁹ AILA HIMEL ADONAJ) AMARA ZEBATH CADAS YESERAJE HARALIUS

²²⁰ These words are terrible, and will assemble devils or spirits, or they will cause the dead to appear.

²²¹ THE INSCRIPTION ON THE CHALICE OF HOLINESS

²²² MOLY. HOLY OLY. םאחא םאחא םאחא

²²³ ⚡™ Re3 2

²²⁴ :

²²⁵ ay.

²²⁶ The inscriptions on the seal are to be read as follows: ELIAON JOENA EBREEL ELOJJELA
AJJEL AGONI SOCHADON

227 These words are great and mighty. They are names of the Creator and the characters on the Ark of the Covenant.

228 CONJURATION OF ELEAZAR, THE SON OF AARON

229 — te ה enn a Sree:

230 מהזארטדלן

231 שגל. בח 21ה12 in

232 © Snide es car saa er © 2 —_——

233 The inscriptions on the seal are to be read as follows:

234 UNIEL DILATAN SADAI PANEIM USAMIGRAS CALIPHOS SASNA SOIM JALAPH

235 These names, if anyone desires to accomplish anything through the four elements or any other things connected therewith, will prove effective, but they cannot be translated into English.

236 DISMISSION OF ELEAZAR, THE SON OF AARON

237 |שע-ונהרענ|| בענונגליי

238 The inscriptions on the seal are to be read as follows:

239 LEAY YLI ZIARITE ZELOHABE ET NEGORAMY ZIEN LATEBM DAMA MECHA RA
METI OZIRA

240 Through this dismission all things dissolve into nothing.

241 CITATION OF GERMUTHSAI OR LEVIATHAN

242 Pate עוערבו ZAR

243 The inscriptions on the seal are to be read as follows: LAGUMEN EMANUEL THEREFORI
MECHELAG LAIGEL YAZI ZAZAEL

244 With these names Eleazar bound and unbound the spirits of the air.

245 DISMISSION OF LEVIATHAN

246 ee n353 ה-כ Pypeg hss

247 The inscriptions on the seal are to be read as follows:

248 MALCOH, SADAIJ, CUBOR DAMABIAH MENKIE LEJABEL MANIAH TJEJAVAI

249 That is, Strong, Might spirit of hell, go back into thine own Works, in the name of Jehova.

250 BALAAM'S SORCERY

251 9596.9 58 Meta ss |

252 The inscriptions on this seal are to be read as follows: MELOCH, HEL ALOKIM TIPHRET
HOD JESATH

253 This brings vengeance upon enemies, and must not be disregarded because it contains the names of the Seven Tables of the Covenant.

254 נא"ל פפא NPS INDונונא 1. :.An

255 The inscriptions on the seal are to be read as follows:

256 TANABTIAN AINATEN PAGNJJ AJJOLO ASNIA HICHAIFALE MATAE HABONR
HIJCERO

257 With these words Moses spake to the sorcerers in Egypt. They signify: "The Lord appeared to his servant in the fire, to seal the

258 earth in its four quarters, and the nether earth."

259 CONJURATION OF THE LAWS OF MOSES

260 By ates

261 The inscription on the seal must be read as follows;

262 ALCON DUNSANAS PETHANIR THRUENIR JON CNA NATER LAVIS PISTOIN

263 If you wish to pronounce these words you must fast for three days, and you can perform wonders therewith. They cannot be translated on account of the Hebrew characters.

264 GENERAL CITATION OF MOSES ON ALL SPIRITS

265 foes Lyin: biniy ימחור Jas: Sx ddA. +: ty sed

266 The inscriptions on the seal are to be read as follows:

267 ELION GOEUA ADONAIJ CADAS EBREEL, ELOIL ELA AGIEL, AIJONI SACHADON,
ESSUSELAS ELOHIM, DELIION JAU ELIJULA, DELIA JARI ZAZAEL PALIEMAO UMIEL,
ONALA DILATUM SADAT], ALMA JOD JAEI THAMA

268 This citation is great and mighty. They are the names of the Creator, and the names of the two Cherubim on the Mercy Seat, Zarall and Jael.

269 DISMISSION OF MOSES

270 Ee PUP ae MEMS TS

271 The inscriptions on this seal are to be read as follows:

272 WASZEDIM BACHANDA HEZANHAD JEHOV ELOHIM ASSER EHOIE ZALIM

273 GENERAL CITATION OF MOSES ON ALL SPIRITS

274 ee ee יִלְאֵר 1<

275 en Vir

276 IOבakby

277 The inscriptions on the seal are to be read as follows:

278 AHEZERAYJE COMITEJON SEDE LEJI THOMOS SASMAGATA BJ] UL COS JOUA ELO]]
ZAWAIJM

279 These are the high and powerful utterances that Moses employed in the awakening of the Leviathan, in order to compel him to serve his Lord. The first cannot be uttered and was used by the first inhabitants of earth as a mighty lord. The whole is good, but not everyone can obtain it in perfection without severe discipline.

280 CHARACTERS ON THE LEFT SIDE OF THE ARK OF THE COVENANT OF THE MOST HIGH

281 CHARACTERS ON THE RIGHT SIDE OF THE ARK OF THE COVENANT OF THE MOST HIGH

282 Sr RTE NR =D. Ll 11

283 ME Ce:

284 Hear, Oh Israel, the Lord our God is God alone.

285 CONJURED SPIRIT APPEARS ON A PILLAR OF FIRE

286 2fSORINKA +o aoe ine bidet RII TSF: ETI. G IAN .מנטדתח'י-

287 The inscriptions on the seal are to be said as follows:

288 AFFABJ) ZIEN, JERAMIJE LATABI DAMAJESANO NO]] LIJOJ) LEA] GLI) EJJLO))
LIECLE LOATE ELI ELI MECHARAMETHI) RIJIBISAS SA FU AZIRA REACHA

289 The Citation names the twelve evil spirits of man, through the help of the Father, of the Hebrew Eli. It is terrible.

290 CONJURED SPIRIT APPEARS ON A PILLAR OF CLOUDS

291 “sh7ixnjorts

292 The inscriptions on the seal are to be read as follows:

293 KAHAI CONOR ANUHEC ZELOHAE ZOLE HEBEI EDE NEGO RANE] HAHABE
GIZAON

294 Appendix to the General Citation of Moses on All Spirits

295 We, N.N., in this circle, conjure and cite this spirit Fatenovenia, with all his adherents, to appear here in this spot, to fulfil our desires, in the name of the three holy angels, Schomajen Sheziem, Roknion Averam, Kandile, Brachat Chaijdalic, Ladabas, Labul, Raragil, Bencul, in the name of God. Amen.

296 THREE NEW SIGNS WITH FROGS, LICE AND PESTILENCE

297 אנושבאנהאנוניא:עםאר

298 The inscriptions on the seal to be read as follows:

299 ABLAN, AGEISTAN, ZORATAN JURAN, NONDIERAS PORTAEPHIAS POGNY AIZAMAI

300 THREE NEW SIGNS WITH CATTLE, PESTILENCE, BLACK SMALLPOX AND HAIL

301 א' Alius צנועלנאח

302 The inscriptions on the seal are to be read as follows:

303 ARARITA ZAIJN THANAIN, MIORATO RAEPI SATHONIK PETHANIT CASTAS LUCAS
CALBERA NATUR SIGAIM

304 SIGNS OF GRASSHOPPERS AND DARKNESS

305) נואבצבדם — ונאוב TFORS!צוננחחנם

306 The inscriptions on the seal are to be said as follows:

307 HASSADAY HAYLOES, LUCASIM ELAYH JACIHAGA, YOININO, SEPACTICAS BARNE
LUD CASTY:

308 THE SPIRIT APPEARS IN THE BURNING BUSH

309 נאלרנובאצל

310 : ESSER EE .מבנורשחחאנל גוהבךאנלי

311 The inscriptions on the seal are to be read as follows: BABA CUCI HIEBU ZIADHI
ELENEHET NA VEAN VIE ACHYA SALNA

312 The spirit which appears here is God himself.

313 MOSES CHANGES THE STAFF INTO A SERPENT

314 : 43s 542) lrstinlaiiis| ae SA DTS

315 The inscriptions on the seal are to be read as follows:

316 MICRATA RAEPI SATHONIK PETHANISCH, PISTAN JTTINGE HIJGATIGN JJGHUZIAN
TEMGARONUSNIA CASTAS LACIAS ASTAS ECON CINA CALTERA CAPHAS

317 MOSES CHANGES WATER INTO BLOOD

318 The inscriptions on the seal are to be read as follows:

319 ABEN AGLA MANDEL SLOP SIEHAS MALIM HAJATH HAJADOSCH YONEM, CEDAS
EBREEL AMPHIA, DEMISRAEL MUELLE LEAGIJNS AMANIHA

320 EXTRACT FROM THE TRUE CLAVICULA OF SOLOMON AND THE GIRDLE OF AARON

321 This was bequeathed as a testament to all the wise magicians, which all the old Fathers possessed and employed, to have and fulfill all things through the illustrious power of the mighty God Jehovah, as He, the great Monarch, gave to His creatures, who worship Him day and night with reverence and fear, who call loudly upon His name in secret, and sigh to Him as their origin, as of Him and from Him existing reasonable beings, as on the point of being involved with the pains of the elements, who strive after the highest being to and with God. To these He has given this, who will not forget Him in the pleasures of this world, who, still bearing suffering without forgetting the reality, nor the perishing lustre of the world.

322 PRINCIPAL CITATION ON ALL MINISTERING SPIRITS OF THE AIR AND OF EARTH,
THE LIKE OF WHICH MANASSES AND SOLOMON USED AS THE TRUE KEY SOLOMONIS
REGIS ISRAEL

323 You must stand on a prominent rock, hold a palm twig in your right hand, and wear a wreath of laurel around the temples. Then turn toward the east and say:

324 ALJJA LAJA LAUMIN OTHEON!

325 At this time, a halo of light will surround you, and when you become aware of this light, fall upon your knees and worship. Then say in an audible voice the words inscribed in the following seal. You must speak slowly and distinctly.

326 | בודטעאןִירשב | 4314 nOny¥I-- ככאדרחה 3346 | T1379 אסתחרא-נרץ.חאס |
wr מחהשכחprey ראויןלעאבב

327 ELIAM YOENA ADONAI CADUS EBREEL ELOYELA AGIEL, AYOM SACHADON
OSSUSELAS ELOYM DE LIOMAR ELYNLA LELIA YAZI ZAZALL UNNEL OVELA
DILATAM SADAY ALMA PANAIM ALYM CANAL DENSY USAMI YASAS CALIPI CALFAS
SASNA SAFFA SADOJA AGLATA PANTOMEL AMRIEL AZIEN PHANATON SARZE

328 PENERION YA EMANUEL JOD JALAPH AMPHIA THAN DOMIRAEL ALOWIN.

329 CHARACTERS

330 BA M N LAZIES ALA PHONFIN AGALOYES PYOL PAERTEON THESERYM. BASIMEL
JAEI BARIONIA APIOLET CENET.

331 Treatise Sion

332 (The Revelation of Zion)

333 TRANSLATOR'S PREFACE.

334 SINCE the Oriental transcript of this work was imperfect in many parts, the translation of it had to be taken according to the great original book, on account of the purity of its text, and, therefore, it won for itself the advantage of understanding and completing the exercises with serenity and confidence. The translator, in the meantime believes, that no one, who feels honestly called to these things, can ever be made the subject of ill-fortune, or be deceived by the wiles and deceptions of the old serpent, the inevitable fate that will and must fall to his lot under any other exorcisms, and that he may cheerfully and safely move thence. because only the angels of God will perform the service required by Him.

335 INTRODUCTION AND BEGINNING

336 The Vestibule of Entrance

337 The language and manuscript of this rare and eternal monument of light, and of a higher wisdom, are borrowed from the Cuthans, a tribe of the Samaritans, who were called Cuthim in the Chaldee dialect according to the Talmud, and they were so called in a spirit of derision. They were termed sorcerers because they taught in Cutha, their original place of abode, and afterward in Samaria, the Kabala or Higher Magic (Book of Kings). Caspar, Melchior and Balthazar, the chosen archpriests, are shining lights among the Eastern magicians. They were kings and teachers--the first priest-teachers of this glorious knowledge--and from these Samaritans-Cuthans, who were called Nergal according to the traditions of the Talmud, originated the Gypsies, who, through degeneracy, lost the consecration of their primordial powers.

338 LAWS OF ENTRANCE

339 1. Before you can enter the temple of consecrated light, you must purify your soul and body during thirteen days.

340 2. As a brother and disciple of the new covenant, or as a Christian, you must receive the Holy Sacrament for the glorification of the three kings--Caspar, Melchior and Balthasar.

341 3. Three holy masses must be read as often as you make use of this book in your priestly service with your intention fixed upon the three glorified kings.

342 4. You must provide yourself with a ram's horn, wherewith to call together the angels and spirits. This horn must be included in your intentions of the holy mass.

343 5. You must wear a breastplate of parchment, ten inches high and ten inches wide, inscribed with the names of the twelve apostles with the five-fold name of Schemhamforasch, in the same order that it is placed on the last leaf.

344 םן ן%— . —§

345 Peter. James, Ioan. Andrew. Puilp. Thomas ן ae ae | Jehova Messias Urim Themaim

346 A—

347 Bartle, Matthew, James, Alpheus, Sinum the Canaamte, Judiss, Thaddeus, Matthias. sel 3 er oe.

348 6. You must draw a circle around you upon white paper, or upon sky blue silk. Its circumference shall be thirteen feet, and at the distance of each foot, one of the following names must be

³⁴⁹ written: Moseh, Messias, Aaron, Jehova, Adoni, Jesus, Christus, Caspar, Melchior, Balthasar. AI. AI. AI.

³⁵⁰ 7. Between each name you must place the holy symbol of Horet:

³⁵¹ Ge == or T=

³⁵² 8. The breastplate must be included in the intention of the holy mass.

³⁵³ 9. Through consecration with holy three king's water and with three burning wax tapers, you must finally pronounce a benediction over this book, the horn, the breastplate, and the circle, after reading a well-selected mysterious ritual.

³⁵⁴ 10. You may enter alone, or begin this great work with two companions, by day or night, but always from the first to the thirteenth of the month, and during the thirteenth day, and through the whole night of the new moon, and also during the full moon, when the three planets, Saturn, Mars and Jupiter, are visible in the heavens on the day of exorcism, either singly or together.

³⁵⁵ 11. You must always stand with your face toward Zion, or toward the rising of the sun.

³⁵⁶ 12. He who refuses a copy of this book, or who suppresses it or steals it, will be seized with eternal trembling like Cain, and the angels of god will depart from him.

Treatise Of The Sixth Book Of Moses

¹ CHAPTER I. THE SPIRIT APPEARS UNTO MOSES INA BURNING BUSH

² laxdabxa | : Vox nid 2%) בוחחרזן[צבו

³ Conjunction

⁴ KALUKU! UBESU! LAWISU!--Arise and teach me. Calls with voice and horn as instructed.

Chapter Ii. Moses Changes The Staff Intoa Serpent

¹ ב: רנברדכר \$44 Sort חדל\לאאיהרכב

² Conjunction

³ TUWISU! KAWISU! LAWISU!--Arise and change this staff into a serpent. Calls with voice and horn as instructed.

⁴ CHAPTER IIT. MOSES CHANGES WATER INTO BLOOD

⁵ “21 Yas אב 5ר־ Nearer 318 ~x\$3145

⁶ Conjunction

⁷ AKAUATI! TUWALU! LABATU!--Arise and change this water into blood. Calls with voice and horn as instructed.

Chapter Iv. Three New Signs With Frogs, Mice, Lice And Similar Vermin

¹ \$7 <3 1x JTSLTOCRKO TAS

² Conjunction

³ ADUS! BAACHUR! ARBU! ULU!--Frogs, mice, lice and similar vermin arise in our service.

Chapter V. Three Signs Of Cattle Pestilence, Black Small Pox And Hail

¹ OSD STS og :: TX» MAS (TNS .

² Conjunction

³ ABULL, BAA!--Pestilence, black smallpox and hail, arise in our service.

Chapter Vi. Three Signs With Grasshoppers And Darkness

¹ Conjunction ARDUSI! DALUSI!--Grasshoppers, darkness, arise in our service.

² These are the plagues which the Cuthians often employed in

³ their exorcisms for punishment.

Chapter Vii. General Citation Of Moses On All Spirits

¹ חבדנרד' אבגדראכפד ל' דל' pak

² Conjunction

³ ADULAL! ABULAL! LEBUSI!--Arise and bring before me the spirit N. Calls with voice and horn as instructed.

⁴ THE PENTAGON OR OMNIPOTENT FIVE CORNERS

⁵ This mysterious figure must be written before the conjunction, in the open air and on the ground, with consecrated chalk or with the index finger of the right hand dipped in holy three-king's water, the same as it is written on the illustration, but each line must be thirteen feet in length. The conjuror then kneels in the center of the star, facing east with head uncovered, and calls out thirteen times, with great faith and fervor, the names of the three kings, Caspar, Melchior and Balthasar. He then calls out, with equal sentiment, the most sacred name of Elohim, 375 times. This conjunction can only take place during the first three days or nights of the new or full moon, or when Saturn, Mars and Jupiter are visible in the heavens, as established in the Laws of Entrance.

Treatise Of The Seventh Book Of Moses

¹ CHAPTER I. THE SPIRIT APPEARS IN A PILLAR OF FIRE BY NIGHT

² Conjunction

³ TALUBSI! LATUBUSI! KALUBUSI! ALUSI!--Arise and bring me the pillar of Fire that I may see.

⁴ The name of each angel must be called out three times to the four quarters of the earth, first with the voice, then with the horn.

Chapter II. The Spirit Appears In A Pillar Of Cloud By Day

¹ Conjunction

² BUAL! COME! AUL! ARISE! TUBO! COME! WEGULO! ARISE!

³ The blowing of the horn must be repeated.

Chapter Iii. Balaam'S Sorcery

¹ הצנבנכצר3. בארחדחצנת

² Conjunction

³ ONU, BASCHBA, NISCHOAZ HUERETZ--In the name of God I conjure the earth.

Chapter Iv. Egypt

¹ Conjunction of Three Angels

² GEBRIL! MEACHUEL! NESANEL!--By the lamp of the threefold eternal light, let N.N. appear before me.

³ Three calls with the voice and three with the horn.

Chapter V. Conjunction Of The Laws Of Moses

¹ 25. כרשטרFSS רכרה רצרXצ

² Conjunction

³ KEISEHU, NISCHBA, LAWEMSO--How to be God, so swarest Thou to our parents.

⁴ Prayer

⁵ Eternal of Eternals! Jehovah of Light, Adonai of Truth! Messiah of the All Merciful! Jesus Christ the Beloved and All Redemption and Love! Thou hast said: Who seeth me seeth also the Father. Father, eternal Father of the old and new covenants. Triune Father, Triune Son, Triune Spirit, our Father, I beseech and conjure Thee by the eternal words of Thy eternal truth.

⁶ Now read the 17th chapter of John or Jesus' prayer. Closing Prayer of the Conjunction of the Law

⁷ Eternal God Jehovah, Thou hast said: Ask and it shall be given you. I pray that Thou mayest hear Thy servants Caspar, Melchior and Balthasar, the archpriest of Thy fountain of light! I pray that I thou mayest bid thine angels to purify me from all sin; that they may breathe upon me in love, and that they may cover me with

⁸ the shadow of their wings. Send them down! This is my prayer in peace!

Chapter Vi. General Citation Of Moses On All Spirits

¹ ג. אדרי aT גטובקאר. Srna y

² iy

³ * CHAPTER VII. GENERAL CITATION OF MOSES ON ALL SPIRITS

⁴ 18 תאחנבו19צהחאבדכר (Taysx)

⁵ eb st | הגרה

⁶ - oe oom ams ore « >

⁷ ae oe wee ewe ww. mmm cw dr oe

⁸ Conjunction

⁹ TUBATLU! BUALU! TULATU! LABUS! UBLISI!--Let there appear and bring before me the spirit of N.N.

¹⁰ Each of these five omnipotent angels must be called three times toward the four quarters of the world, first with the voice then with the horn, to make a total of six calls.

¹¹ DISMISSAL OF MOSES

¹² Pe Asian | לדנר . ה. בחארנא

¹³ העדב

¹⁴ Conjunction

¹⁵ UBELUTUSI! KADUKULITI! KEBUTZI!--Take away from my Presence the spirit of N.N.

¹⁶ Twelve calls with the voice and twelve calls with the horn for each name.

¹⁷ * CHAPTER VII. CONJURATION OF ELEAZAR

¹⁸ DUWATU, BUWATIE, BEMAIM--I come to you on the water! Bring me up N.N.!

¹⁹ DISMISSAL OF ELEAZAR

²⁰ ain. זכ

²¹ SS TT =”

²² Conjunction

²³ ORUM, BOLECTN, UBAJOM--Cursed by night and by day!

Chapter Viii. Citation Of Quernithay Or Leviathan

¹ Sex nS. :אחעשר עצדכבידד

² Conjunction ELUBATEL, EBUHUEL, ATUESUEL!

³ Each name must be repeated three times. These, as well as the following invocations, contain only the peculiar names of the angels of omnipotence who will permit the conjured spirits to appear, or will compel them to appear by force.

⁴ DISMISSAL

⁵ yo3sivdia =F ay

⁶ Conjunction

⁷ I beseech thee, angel Elubatel, conduct N.N. {name of spirit} from my presence.

⁸ Each angel's name must be pronounced three times with the voice and three times the horn must be blown, each time towards the four quarters of the earth.

Chapter IX. Magical Laws Of Moses

¹ 𐤅 𐤍 𐤅 𐤓 VISTI ND OTe7

² Conjunction KUTA-AL, LEWUWAT--We are great! Our Hearts! Prayer

³ Oh Lord, arise, that my enemies may be destroyed and that they may fly; that those who hate Thee may be scattered like smoke-drive them away. As wax melteth before the fire, so pass away all evil doers before God, for God has given thee the kingdom. Pour out Thy wrath over them. Thy wrath seize them. Thou shalt stand upon leopards and adders, and Thou shalt subdue the lion and dragon. With God only can we do great things. He will bring them under our feet.

Chapter X. Helmet Of Moses And Aaron

¹ WOCHUTU, TUKAL, BESCHUFA, GUTAL--If I shall sin, I shall blow with the great horn.

² Here the horn must be blown three times towards the four quarters of the earth. For the ram's horn, in the old covenant, is the symbol of omnipotence and of purification, or of beauty, truth and holiness.

Chapter XI. Breastplate Of Moses

¹ Conjunction SCHEDUSI, WEDUSE, TIWISI.--I have sinned, I shall sin. Prayer

² Eternal God of our All! Our god! Hear our voice, spare and have mercy upon us. Accept our prayer in mercy and with pleasure. I have sinned. I have committed transgressions. I have sinned before Thee. I have done that which is displeasing unto Thee here in the earth. For the sake of Thy great name pardon me all the sins and iniquities and transgressions which I have committed against Thee from my youth. Perfect again all the holy names which I have blemished, Great Champion, terrible, highest God, eternal Lord, God Sabaoth.

Chapter Xii. Breastplate Of Aaron

¹ Conjunction

² DEHUTU, EUWSALTU, BESCHOLAM--You have sinned. I shall sin in peace.

³ Prayer

- ⁴ The Lord, King of all Kings, holy and praised is He, the Father, God, Son of God, the Holy Spirit of God are three in one among these three. In the power of Thy might and Thy right, release those that are bound, receive the prayer of thy people, strengthen us, purify us, Oh terrible Hero, us who worship Thine name. Protect them as the apple of Thine eye, bless them, cleanse them, repay them always in mercy and justice. Mighty, Holy Lord, reward Thy congregation with Thy great goodness. Thou, the only and exalted God, appear unto thy people with Thy holy name; receive and remember our prayer; hearken unto our cries, Thou who knowest all secrets and who knowest our desire.
- ⁵ Here the horn must be blown as previously instructed.

Chapter Xiii. The Chalice Of Holiness

- ¹ X , ?
- ² A
- ³ & f s p < 7
- ⁴ LSPA
- ⁵ ~
- ⁶ Conjuraton AI, AI, AI--Arise, Thou eternal Angel!
- ⁷ This must be repeated three times in a loud voice, and the horn must also be blown three times, for he is an angel of the sanctuary.
- ⁸ Prayer
- ⁹ Thou that art, wast, and wilt be in the old and new covenant! Eternal, Jehovah, Jesus Christ, Messias, All Beautiful, All True, All Holy! All Loving and All Merciful in the old and in the new covenant. Thou hast said: Heaven and earth shall pass away, but my words shall not pass away. Thou hast said: I came not to destroy the old covenant, but to fulfill it. Thou hast said: He who sees me, sees the Father. Thou hast said: If ye have true faith, ye can perform the wonders which I have done, yea, ye will perform yet much greater wonders than I have done. Come also to me
- ¹⁰ for the sake of my faith, come also unto me for the sake of Moses, Thy messenger of faith. Reveal also to me Thy mysterious name from Jehovah, as Thou once did to Thy fire prophet Moses in solitude. Come, and say unto me in love, through the heart of Moses and with the tongue of Aaron: SCAHEBUAL! I shall come!
- ¹¹ FOR THE LEFT HAND
- ¹² These signs were used at the time of burnt offerings in the holy temple.
- ¹³ FOR THE RIGHT HAND
- ¹⁴ 3 Sens SK Kk
- ¹⁵ mei
- ¹⁶ These are also symbolical of the plagues of Pharaoh in Egypt. SCHEMA ISRAEL ADONAI ELOHJEINU, ADONAI ECHAD.--Hear, O Israel, the Lord our God, the Lord is one.
- ¹⁷ BIBLIA ARCANA MAGICA ALEXANDER

Tradition Of The Sixth Book Of Moses

¹ CHAPTER I. THE SPIRIT APPEARS IN A BURNING BUSH

Chapter Ii. Moses Changes The Staff Intoa Serpent

¹ CHAPTER III. MOSES CHANGES WATER INTO BLOOD

² SF ERIK SHAR RY TAAE A UM USS)

Chapter Iv. Three New Signs With Frogs, Lice And Similar Vermin

¹ \

² AAG AA 1K |

Chapter V. Three Signs Of Cattle Pestilence Black Smallpox And Hail

¹ CHAPTER VI. THREE SIGNS WITH GRASSHOPPERS AND LOCUSTS

² PP SBR. Pa A ci pire Lat WAT AAA

³ ee ree ee

Chapter Vi. General Citation Of Moses On All Spirits

¹ THE PENTAGON

Tradition Of The Seventh Book Of Moses

¹ CHAPTER I. THE SPIRIT APPEARS IN A PILLAR OF FIRE BY NIGHT

² SASL LY GM AV AY aS RAN

Chapter Ii. The Spirit Appears Ina Pillar Of Cloud By Day

¹ CHAPTER III. BALAAM'S SORCERY

Chapter Iv. Egypt

¹ CHAPTER V. CONJURATION OF THE LAWS OF MOSES

Chapter Vi. General Citation Of All Spirits

¹ DISMISSAL OF MOSES

² SOR = WS FC x LN =EUTLILLL

³ MAGICAL LAWS OF MOSES

⁴ Pas ee | LS Sih asi bt ee

⁵ \ VEGAS: 135 AO 37:7 &

⁶ ;4 י״שׁ

⁷ BREASTPLATE OF MOSES

⁸ HELMET OF MOSES AND AARON

⁹ a O a <x <x LL. oO hk < -i a = Vv) <x Lud a 2a

¹⁰ FOR THE LEFT HAND

¹¹ FOR THE RIGHT HAND

¹² CONJURATION OF ELEAZAR

¹³ | די תיא הכ ל ור

¹⁴ DISMISSAL OF ELEAZAR

¹⁵ CITATION OF QUERMILLAM OR LEVIATHAN

¹⁶ DISMISSAL OF QUERMILLAM OR LEVIATHAN

¹⁷ Magical (Spirit Commado) beside the Black Raven

¹⁸ Romae ad Arcanum Pontificatus under Pope Alexander VI

¹⁹ Printed in 1501 AD

²⁰ Instructions

²¹ If you want to compel spirits to appear visibly before you and render you obedience, observe the following instructions:

²² 1. Keep God's commandments as much as possible.

²³ 2. Build and trust solely upon the might and power of God: believe firmly in his omnipotent help in your work, and the spirits will become your servants and will obey you.

²⁴ 3. Continue your citations and do not cease, even if the spirits do not appear at once. Be steadfast in your work and have faith, for the doubter will obtain nothing. 4. Take special note of the times for the invocation: Monday night from eleven until three. Tuesday night from ten until two Wednesday night from twelve until three Thursday night from twelve until two Friday night from ten until three

²⁵ Saturday night from ten until twelve

²⁶ Sunday Sabbath keep holy unto the Lord Sabaoth, Adonai, Tetragrammaton

²⁷ 5. The time must be the new moon, that is, the moon must be waxing.

²⁸ 6. Trace the circle {below} on parchment with the blood of Young white doves. The size of the circle is optional.

²⁹ 7. The circle must be consecrated before the ceremony, with the following words:

³⁰ Ego (name of the conjuror), consecro et benedico istum circulum per Nomina Dei Attissimi in ec Scripta, ut sit mihi et omnibus Scutum et Protectio dei Fortissimi Elohim Invincibilie contra omnes malignos Spiritus, gerumque Potestates. In Nomine Dei Patris Dei Filii Dei Spiritus Sancti. Amen.

³¹ Upon your entrance into this circle, speak as follows: Tetragrammaton, Theos, Ischiros, Athanatos, Messias, Imas, Kyrie Eleison. Amen.

³² After you have entered the circle, begin your operation with the following prayer from the Ninety-first psalm:

³³ He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord, He is my refuge and my fortress, my God, in Him will I trust. Surely He shall deliver me from the snare of the fowler and from the noisome pestilence. He shall cover thee with His feathers and under his wings shalt thou trust. His truth shall be thy shield and thy buckler. Thou shalt not be afraid of the terror by night nor of the arrow that flieth by day. Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation. There Shall no evil befall thee, neither shall any plague come nigh thy dwelling. Because he has set his love upon me, therefore will I deliver him. I will set him on high because he has known my name. He will call upon me and I will answer him. I will be with him in trouble. I will deliver him and honor him. With long life will I satisfy him and show him My salvation. Even so help me and all them that seek thy holy

³⁴ God the Father 2 God the Son 2S God the Holy Ghost cS Amen.

³⁵ CIRCLE WRITTEN ON PARCHMENT

³⁶ WITH THE

³⁷ BLOOD OF WHITE YOUNG DOVES.

³⁸ Citation of the Seven Great Princes

³⁹ REMARKS

⁴⁰ Following is some information regarding the appearances and provinces of the
⁴¹ various spirits.

⁴² AZIEL

⁴³ MARBUEL

⁴⁴ MEPHISTOPHILIS

⁴⁵ BARBUEL

⁴⁶ AZIABEL

⁴⁷ ANITUEL

⁴⁸ is a very prompt treasure spirit of the earth and of the sea. He appears in the form of a wild ox.

⁴⁹ is a very serviceable spirit, and appears in the form of a ferocious dog. He commands the lost treasures of the land and sea.

⁵⁰ appears in the form of an old lion. He delivers the treasures of the water and of the land, and assists in obtaining all secret knowledge and honors.

⁵¹ is ready to serve, and appears in the form of a youth. He is willing to serve in all skilled arts, and gives the spiritus Servos, otherwise called "familiars." He brings treasures from the earth and from the deep very quickly.

⁵² is a master of all arts and all secret knowledge, a great master of all treasure. He is very accommodating, and appears with alacrity in the form of a wild hog.

⁵³ is a prince of the water and mountain spirits and their treasures. He is amiable and wears a large pearl crown.

⁵⁴ appears in the form of a serpent of paradise. He confers great wealth and honors according to wish.

⁵⁵ Instructions

⁵⁶ The seals or General Characters of the Seven Great Princes must be written upon virgin parchment with the blood of butterflies, at the time of the full moon. The Seven Great Princes have among them some of the legions of crown-spirits who were expelled from Heaven, according to tradition.

⁵⁷ Mundus ater cum illis

⁵⁸ Me pactum dicit habere Sed me teque Deus

⁵⁹ Te illo custodiat omnes.

⁶⁰ CITATIONS AND SEALS Citation of AZIEL YH AZIELIS

⁶¹ Seal or Character for Coercion and Obedience.

⁶² Agla, Cadelo, Samba, Cacle, Awenhatoacoro, Aziel, Zorwotho, Yzeworth, Xoro, Quotwe, Theosy, Meweth, Xosoy, Yachyros, Gaba, Hagay, Staworo, Wyhaty, Ruoso Xuatho, Rum, Ruwoth, Zyros, Quaylos, Wewor, Vegath, Wysor, Wuzoy, Noses, * Aziel. *

⁶³ Citation of Ariel

⁶⁴ A I O ARIELIS

⁶⁵ Seal or Character for Coercion and Obedience.

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⁷⁰ AS

⁷¹ Yschiros, Theor Zebaoth, Wyzeth, Yzathos, Xyzo, Xywethororwoy, Xantho, Wiros, Rurawey, Ymowe, Noswathosway, Wuvnethowesy, Zebaoth, Yvmo, Zvswethonowe, Yschyrioskay, Ulathos, Wyzoy, Yrsawo, Xyzeth, Durobijthaos, Wuzowethus, Yzweoy, Zaday, Zywaye, Hagathorwos, Yachyros, Imas, Tetragrammaton, Ariel.

⁷² Citation of Marbuel

⁷³ A EH O MARBUELIS

⁷⁴ Seal or Character for Coercion and Obedience.

⁷⁵ Adonay, Jehova, Zebaoth, Theos, Yzhathoroswe, Wehozymathos, Zosim, Yghoroy, Vegorym, Abaij, Wogos, Gijghijm, Zeowoj, Ykosowe, Wothym, Kijzwe, Uijwoth, Omegros, Hehgewe, Zebaoij, Wezator, Zibuo, Sijbetho, Ythos, Zeatijm, Wovoe, Sijwoijmwethij, Pharvoij, Zewor, Wegfos, Ruhen, Hvbathoroos, Stawows, Zijen, Zijwowej, Haros, Worse, Yzwet, Zebaoth, Agla, Marbuel.

⁷⁶ Citation of Mephistophilis

⁷⁷ A ON 0 MEPHISTOPHILIS

⁷⁸ Seal or Character for Coercion and Obedience

⁷⁹ Messias, Adonaij, Weforus, Xathor, Yxewe, Soraweijs, Yxaron, Wegharh, Zijhalor, Weghaij, Weosron, Xoxijwe, Zijwohwawetho, Ragthoswatho, Zebaoth, Adonaij, Zijwetho, Aglaij, Wijzathe, Zadaij, Zijebo, Xosthoy, Athlato, Zsewey, Zyxyset, Ysche, Sarsewu, Zyzyrn, Deworonhathbo, Xyxewe, Syzwe, Theos, Yschaos, Worsonbefgosy, Gefgowe, Hegor, Quaratho, Zywe, Messias, Abarabi, Mephistophilis.

⁸⁰ Citation of Barbuel

⁸¹ A ON BARBUELIS

⁸² Seal or Character for Coercion and Obedience.

⁸³ Yschiros, Imns, Zebaoth, Otheos, Kuwethosorym, Zylohym, Zaday, Yschowe, Quynos, Zenhatorowav, Yzwesor, Xywoy, Zyryr, Zaliymo, Zabaoth, Adonaii, Messias, Aglabaij, Stoweos, Hijwetho, Ycoros, Zijwetho, Uwoim, Chamoweo, Zijzobeth, Sotho, Emnohalj, Zedije, Huwethos, Chorij, Yzquoos, Liraije, Weghoijm, Xiixor, Waijos, Gofaljme, Toroswe, Yeijros, Emanuel, Imas, Barbuel.

⁸⁴ Citation of Aziabel

⁸⁵ VI I 0 AZIABELIS

⁸⁶ Seal or Character for Coercion and Obedience.

⁸⁷ Thoeos, Ygweto, Yzgowoij, Quiseo, Wijzope, Xorsoij, Nowetho, Yxose, Haguthou, Xoro, Theos, Magowo, Wijzosorwothe, Xaroshaij, Zebaoth, Emanuel, Messias, Yzijwotho, Zadaij, Xexhatosijmeij, Buwatho, Ysewet, Xijrathor, Zijbos, Malhaton, Yzos, Uzewor, Raguil, Wewot, Yzewewe, Quorhijm, Zadob, Zibathor, Weget, Zijzawe, Ulijzor, Tetragrammaton, Aziabel.

⁸⁸ Citation of Anituel

⁸⁹ A I 0 ANTQUELIS

⁹⁰ Seal or Character for Coercion and Obedience.

⁹¹ W D “a Ar | =n wD

⁹² En. é

⁹³ Thoeos, Aba, Aaba, Aba, Agathoswaij, Yzoroij, Ywetho, Quardos, Quasoai, Uschjjros, Cijmoe, Qowathim, Geofoi, Zarobe, Weghatj, Ohegathorowaij, Mesows, Xalose, Waghthorsowe, Wephatho, Yzebo, Storilwethonaij, Quorathon, Sijoo, Mephor, Wijhose, Zaloros, Ruetho, Zebaathonaijwos, Zijweth, Ycarij, Ruwethonowe, Ruiathosowaij, Zebaoth, Messias, Anituel.

⁹⁴ THE USE OF THE SEALS

⁹⁵ If these great princes do not appear immediately on the foregoing Citations, or if they hesitate in their obedience, then cast frankincense and myrrh upon burning coals; when the smoke arises, place the spirit seal thereon, and pronounce the following mysterious words:

⁹⁶ ALTISSIMA DIE VERBA Spirituum Cactiva Mosis Aaron et Salomonis

⁹⁷ Zijmuorsobet, Noiym, Zavaxo, Quehaij, Abawo, Noquetonaij, Oasaij, Wuram, Thefotoson, Zijoronoaifwetho, Mugelthor, Yzxe, Agiopuaij, Huzije, Surhatijm, Sowe, Oxursoij, Zijbo, YZweth,

Quaij, Salrthos, Quaij, Qeahaij, Qijrpu, Sardowe, Xoro, Wuggofhoswerhiz, Kaweko, Ykquos, Zehatho, Aba. Amen.

⁹⁸ The Apparition The conjured spirit will appear almost as soon as these word are said. AS soon as he appears, address and compel him with the

⁹⁹ following words.

¹⁰⁰ Binding Of Moses

¹⁰¹ Zebaoth, Abatho, Tetragrammaton, Adonaij, Abathoij, Zijhawe, Aglaij, Quohowe, Agla, Muijroshoweth, Phalowaij, Agla, Theos, Messias, Zijwethororijm, Feghowo, Aba, Mowewo, Choe, Adonaij, Cewoe, Christohatos, Tetragrammaton.

¹⁰² Instructions

¹⁰³ Since the spirits will now appear quickly, express your desires to them clearly, honestly and without fear for nothing can harm you. Rather they must serve you obediently and give your all you require of them. However, remember not to compromise with any spirits in any way, do not yield to them in any way, and be firm in your demeanor. For these words of might and power that you have used in the conjuration are sufficient to compel the Spirits to obey you and to do so without harm or deception.

¹⁰⁴ MIHI FAUSTO 2S EXPERTO

¹⁰⁵ VALEDICTO OR DISMISSAL OF THE SPIRITS

¹⁰⁶ Since the spirits have now served you according to your wishes, dismiss them and discharge them with the following words:

¹⁰⁷ Zebaoth, Theos, Yschyres, Messias, Imas, Weghaymnko, Quoheos, Roveym, Christoze, Abay, Xewefaraym, Agla.

¹⁰⁸ And now depart in the name of God. Praise, love and thank God to the end.

¹⁰⁹ The Rabellini Table

¹¹⁰ or Tabellae Rabellinae for the Command of Spirits

¹¹¹ General Citation of White and Black Magic for the Invocation of Good and Evil Spirits

¹¹² Roma, Vaticano ad Arcanum Pontificatus Under Pope Alexander VI

¹¹³ Printed in 1501 A.D. Monarchy of the Good and Familiar Spirits

¹¹⁴ The following angelic spirits can be cited for all human ministrations: Seraphim Uriel, Cherubim Raphael, Thronus Oriphiel, Dominatio Zachariel, Potestas Gabriel, Virtus Barbiel, Principatus Requel, Archangelus Anael, Angelus Phaleg.

¹¹⁵ These are the Princes of the nine Choir of Angels. They have among them many spirits 1,000 times 1,000 without end. Sanctus, Sanctus, Sanctus.

¹¹⁶ These angelic spirits appear very willingly to human beings to help and serve them in all things.

¹¹⁷ Other Good Spirits

¹¹⁸ Chymchy, Asbeor, Yzazel, Xomoy, Asmoy, Diema, Bethor, Arfose, Zenay, Corowe, Orowor, Xonor, Quilheth, Quato, Wewor, Gefowe, Gorhon, Woreth, Hagyr, Welor.

¹¹⁹ Archarontica or Evil Spirits

¹²⁰ Even though evil, the following spirits are still familiar or ministering spirits, and are ready to serve.

¹²¹ Thebot, Wethor, Quorthonn, Ywote, Yrson, Xysorym, Zuwoy, Puchon, Tulef, Legioh, Xexor, Woryon.

¹²² Instructions

¹²³ Concerning white magic, take notice that all good spirits must be cited when the moon is full, the Princes of the nine Choir of Angels, as well as the other good spirits.

¹²⁴ Concerning black magic, take notice that the Seven Princes of Evil must be cited during new moon. Other evil spirits are cited most readily in the dark of the moon, or at the time of an eclipse of the sun or the moon. The circle already {above}, as coercive of hell, is to be used for all spirits, good or evil.

¹²⁵ General Citation of Moses, Aaron and Solomon for All Spirits

¹²⁶ Aba, Alpha, Omega, Hewozywetony, Xewerator, Menhatoy, Queo, Zuwezet, Rumoy, Ruwetze, Quano, Duzy, Zenthono-Rohmatru, Xono, Zonozebethoos, Zebaoth, Aglay, Tetragrammaton, Adonay, Theos, Ysehyroroseh, Zumquvos, Nywe, Athanatos, Thoy, Quayhet, Homor, Wethoum, Ywae, Ysgeboth, Oray, Zywo,

¹²⁷ Ysgewot, Zururogos, Zuy, Zywethorosto, Rurom, Xuwye, Xunewe, Keoso, Wecato, Zywesio, Tetragrammaton.

¹²⁸ Now pronounce the name of the good or evil Od 0 6 spirit distinctly that you wish to conjure. He will appear very suddenly. You then may address him. Coercion or Binding Of Spirits Theohatatos, Quayseym, Gefgowe, Phagayr, Messias. Amen. Valedictio or Dismissal of Spirits Theos, Zebaoth, Adonay, Ischiro, Zaday, Messias, Salomos,

¹²⁹ Yweth, Thors, Yzheto, Thyym, Quowe, Xehatoym, Phoe, Tetragrammaton.

¹³⁰ Now pronounce the name of the spirit and let him depart in peace. Deus Principium et Finis.